# BOARD OF SELECTMEN MEETING MINUTES

## Monday, July 10, 2017 –6:30 P.M. TRAINING ROOM – PUBLIC SAFETY BUILDING

This meeting was recorded by AWCATV for local television.

#### **ATTENDANCE**

SELECTMEN: Kyle Johnson (Chair), Leo Janssens, John Mulhall (Clerk)

OTHERS: Heather Budrewicz (Town Administrator), Mary Calandrella (Executive Assistant to

Town Administrator)

## I. Salute the Flag

Kyle Johnson called the meeting to order at 6:30 p.m. and led everyone in the Pledge of Allegiance.

## II. Approval of the Agenda

**Discussion:** Move Joint BOS/Library Board Trustee meeting of appointments to top of

agenda.

**MOTION:** To change order of the agenda as modified; by Mulhall, seconded by Janssens.

**VOTE:** 3-0-0 **DOCUMENT #:** --

**ACTION:** Agenda order modified.

## III. Joint Library Board of Trustee/Board of Selectmen Meeting

Attendance from Library Board of Trustees: Ed Vitone (Chair); Anne Olivari; and Paula Kuehl

a. Library Board of Trustee Appointment—Ellen Harrington

**Discussion:** Chair of Trustees, Ed Vitone spoke on supporting the appointment of Ellen

Harrington as the new Trustee to fill the current vacancy. Vitone spoke on Ellen's past experience as a school librarian and having had prior experience on

the Board of Trustees.

**MOTION:** To appoint Ellen Harrington to the Board of Trustees; by Janssens, seconded by

Mulhall.

**Vote:** By Roll Call vote—Select Board -Mulhall, Johnson, Janssens—affirmative

By Roll Call Trustees—Kuehl, Vitone, Olivari—affirmative

DOCUMENT #: --

**Action:** Ellen Harrington Appointed as member of Board of Trustees until Election April

2018.

#### **IV. Public Input**

**Discussion:** Resident Eugene Dancause, addressed the Board on a petition he drafted for

town wide road repairs. Eugene stated that the roads are in disrepair and need to be paved. He suggested looking into Grant monies. He stated that the DPW does a good job now but can only complete 2-3 roads per year with state and local money. Johnson thanked Eugene for the research and work he has done on

this recommendation and suggested he continue to work on it with Steve Nims-DPW Superintendent and come back in front of the board in September 2017.

**DOCUMENT #:** 18-PUB-01

**ACTION:** Tabled to September 11, 2017

## I. Presentation & Reports

**DISCUSSION:** NONE

#### II. Old Businesses

**DISCUSSION:** NONE

#### **III. New Business**

**DISCUSSION:** Appointments:

• Constable—Lt. Christopher Conrad

## **Vacancies in Boards, Committees, Commissions:**

- Agricultural Commission (2 openings)
- Energy Committee (1 opening)
- Capital Planning Committee (1 opening)

**MOTION:** To appoint Lt. Conrad as Constable for a 1 year term; by Janssens, seconded by

Mulhall.

**VOTE:** 3-0-0 **DOCUMENT #:** --

**ACTION:** Lt. Chris Conrad appointed as Constable until June 30, 2018.

## IV. Town Administrator's Update

**Discussion:** Town Administrator Budrewicz read her report into the record.

MOTION: --VOTE: --

**DOCUMENT #:** 18-TAR-01 **ACTION:** Placed on File.

#### V. Approval of Minutes

**Discussion:** Minutes June 19<sup>th</sup> 2017. Item #14 correction should read: Richard Wright,

member of Planning Board, appointed to Ash Economic Development

Commission.

**MOTION:** To approve minutes as amended; by Johnson, seconded by Janssens.

**Vote:** 3-0-0 **Document #:** --

**Action:** June 19<sup>th</sup> minutes approved.

## **VI. BOS Correspondence**

**Discussion:** Johnson received correspondence from the Assessor's Office requesting to

increase the hourly rate for Senior Work Off at \$10/hour- state minimum.

**MOTION:** To set rate at \$10/hour for senior work-off program; by Janssens, seconded by

Mulhall.

**Vote:** 3-0-0

**DOCUMENT #:** 18-COR-01

**ACTION:** Senior Work-Off Rate changed to \$10/hour

## **VII. Meetings & Announcements**

**Discussion:** Mulhall read the following Town Clerk Reminders:

JANUARY 1<sup>ST</sup> AND ON-Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, Ashburnham from 7:30 AM to 7:00 PM Monday, 7:30 AM to 5:00 PM Tuesday through Thursday. Town Hall is closed on Friday.

- A. Special Town Meeting-July 18<sup>th</sup> at 7pm Oakmont High School
- B. Wednesday, July 19<sup>th</sup> last day to register for special town election 8pm
- C. Monday, August 7<sup>th</sup> last day to request an absentee ballot application 12 noon
- D. Tuesday, August 8<sup>th</sup>, Special Town Election at JR Briggs 9am to 8:00pm

The next scheduled regular Board of Selectmen meeting will be held on <u>Monday</u>, **August 7th**, **2017** at 6:30 p.m. in the Training Room at the Public Safety Building

## VIII. Executive Session

**DISCUSSION:** NONE

## IX. Adjournment

DISCUSSION: --

**MOTION:** To adjourn; by Janssens, seconded by Mulhall.

**VOTE:** 3-0-0 **DOCUMENT #:** --

**Action:** Adjourned.

Meeting Adjourned at: 7:22 PM

Respectfully submitted,

Mary Calandrella, Executive Assistant